

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (818) 458-5100

ADDRESS ALL CORRESPONDENCE TO: P.O.BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

March 26, 1996

IN REPLY PLEASE
REFER TO FILE
EP-1
014637-015278

Mr. Harry Patterson Union Pacific Railroad 1416 Dodge Street Omaha, NE 68179

Dear Mr. Patterson:

HAZARDOUS MATERIAL UNDERGROUND STORAGE
CLOSURE/SITE ASSESSMENT REPORT
CLOSURE PERMIT NUMBER 6327B, 61098
FACILITY LOCATION: 12300 WHITTIER BOULEVARD, WHITTIER

This office has reviewed the closure report dated <u>June 19, 1995</u> for the subject facility.

In order to better evaluate the report, the information indicated on the enclosed Additional Closure Requirements sheet must be submitted to this office by <u>May 20, 1996</u>.

If you have any questions regarding this matter, please contact <u>Ms. Rani Iver</u> at (818) 458-<u>3560</u>, Monday through Thursday, 7:00 a.m. to 5:30 p.m.

Very truly yours,

HARRY W. STONE Director of Public Works

By Rana Tyer
Environmental Programs Division

Enc.

RI:lm MIC2/PATTERSO C158999

cc: USPCI

ADDITIONAL CLOSURE REQUIREMENTS

The additional information or requirements checked below must be submitted to the Los Angeles County Department of Public Works, Environmental Programs Division, P.O. Box 1460, Alhambra, CA 91802-1460, in order to complete evaluation of Closure Permit No. 6327B, 61098.

- [] Plot plan to scale showing locations of tanks, sampling points, buildings, adjacent streets, and north arrow.
- [] Insufficient number of samples were obtained. Additional samples required in accordance with attached Closure Permit Requirements.
- [] Describe method of obtaining, handling, and/or transporting samples.
- [] Indicate time and date samples were obtained.
- [] Submit logs certified by a CA registered geologist, CA certified engineering geologist, or CA registered civil engineer with sufficient experience in soils for all borings.
- [] Submit chain-of-custody documentation initiated by person obtaining sample through person at Department of Health Services certified laboratory.
- [] Disposal destination of tanks and evidence of legal disposal.
- [] Analysis results by a State certified laboratory shall be submitted on laboratory letterhead showing analysis date, methods of extraction and methods of analysis.
- [] Documentation as to depth of groundwater at facility.
- [] Manifests to document hazardous waste disposal of removed soil/tank rinsate with the signature of the disposal facility owner/operator.
- [] Evidence of legal disposal of soils designated as nonhazardous.
- [] Signature on the report is required of CA registered geologist, CA certified engineering geologist, or CA registered civil engineer with sufficient experience in soils. The report must clearly indicate that all soil sampling was done under the supervision of the registered professional.
- [X] Define the vertical and lateral extent of contamination. Additional assessment is required in the area of sump 1, sump 2 and sump 4.
- [] Propose a remedial action plan to mitigate contamination.
- [] Proposed future uses or improvements for the area related to the contamination.

[]	l	Other: